



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building
Gibson Drive
Kings Hill, West Malling
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West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

21 November 2016

To: MEMBERS OF THE LICENSING AND APPEALS COMMITTEE
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Licensing and Appeals Committee to be held in the Civic Suite, Gibson Building, Gibson Drive, Kings Hill, West Malling on Tuesday, 29th November, 2016 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

- | | | |
|----|--------------------------|--------|
| 1. | Apologies for Absence | 5 - 6 |
| 2. | Declarations of Interest | 7 - 8 |
| 3. | Minutes | 9 - 10 |

To confirm as a correct record the Minutes of the meeting of Licensing and Appeals Committee held on 10 October 2016

Matters for recommendation to the Council

- | | | |
|----|---|---------|
| 4. | Delegation of Film Classification | 11 - 52 |
| 5. | Policy Statement - Disclosure and Barring Service | 53 - 58 |

Decisions to be taken under Delegated Powers

- | | | |
|----|---|---------|
| 6. | Review of Fees and Charges 2017/18 - Licensing Fees | 59 - 72 |
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Matters submitted for Information

7. Licensing Overview

Verbal Update

- | | | |
|----|--------------|---------|
| 8. | Urgent Items | 73 - 74 |
|----|--------------|---------|

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

- | | | |
|----|-------------------------------|---------|
| 9. | Exclusion of Press and Public | 75 - 76 |
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The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

- | | | |
|-----|--------------|---------|
| 10. | Urgent Items | 77 - 78 |
|-----|--------------|---------|

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr Mrs J A Anderson (Chairman)
Cllr Mrs P A Bates (Vice-Chairman)

Cllr O C Baldock
Cllr Mrs S M Barker
Cllr M C Base
Cllr Mrs B A Brown
Cllr M A Coffin
Cllr B T M Elks
Cllr Mrs F A Kemp

Cllr S M King
Cllr H S Rogers
Cllr R V Roud
Cllr A K Sullivan
Cllr M Taylor
Cllr F G Tombolis