



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
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West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

20 November 2017

To: MEMBERS OF THE LICENSING AND APPEALS COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Licensing and Appeals Committee to be held in the Civic Suite, Gibson Building, Gibson Drive, Kings Hill, West Malling on Tuesday, 28th November, 2017 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for Absence    | 5 - 6 |
| 2. | Declarations of Interest | 7 - 8 |

3. Minutes 9 - 10

To confirm as a correct record the Minutes of the meeting of Licensing and Appeals Committee held on 28 September 2017

4. Minutes of Panel 11 - 22

To receive the Minutes of the meetings of the Licensing and Appeals Committee sitting as a Panel held on the following dates:

4 October 2017

26 October 2017

17 November 2017 (To Follow)

#### **Decisions to be taken under Delegated Powers**

5. Review of Fees and Charges 2018/19 - Licensing Fees 23 - 38

#### **Matters submitted for Information**

6. Consultation on Fixed Odds Betting Terminals (FOBTs) 39 - 58

7. Urgent Items 59 - 60

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### **Matters for consideration in Private**

8. Exclusion of Press and Public 61 - 62

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

#### **PART 2 - PRIVATE**

9. Urgent Items 63 - 64

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr Mrs J A Anderson (Chairman)  
Cllr Mrs S M Barker (Vice-Chairman)

Cllr O C Baldock  
Cllr M C Base  
Cllr Mrs P A Bates  
Cllr Mrs B A Brown  
Cllr M A Coffin  
Cllr B T M Elks  
Cllr D Keers

Cllr Mrs F A Kemp  
Cllr S M King  
Cllr H S Rogers  
Cllr R V Roud  
Cllr M Taylor  
Cllr F G Tombolis