



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

---

### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

---

**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

21 May 2019

To: MEMBERS OF THE AREA 1 PLANNING COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 1 Planning Committee to be held in the Riverside Lounge, Angel Centre, Tonbridge on Thursday, 30th May, 2019 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for Absence
2. Declarations of Interest

3. Minutes 5 - 8

To confirm as a correct record the Minutes of the meeting of Area 1 Planning Committee held on 21 February 2019

**Decisions to be taken by the Committee**

4. Development Control 9 - 12

Introduction and Glossary

5. (A) TM/18/02206/FL and (B) TM/19/00614/RD - Development 13 - 68  
Site, South part of West Kent College, Brook Street, Tonbridge

6. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

7. Exclusion of Press and Public

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

8. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Chairman and Vice-Chairman to be appointed at Annual Council

Cllr Mrs J A Anderson  
Cllr Mrs P A Bates  
Cllr J L Botten  
Cllr M D Boughton  
Cllr V M C Branson  
Cllr G C Bridge  
Cllr A E Clark  
Cllr M O Davis  
Cllr N Foyle  
Cllr N J Heslop

Cllr M A J Hood  
Cllr F A Hoskins  
Cllr D W King  
Cllr K King  
Cllr J R S Lark  
Cllr M R Rhodes  
Cllr H S Rogers  
Cllr Miss J L Sergison  
Cllr Miss G E Thomas  
Cllr F G Tombolis