



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

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Gibson Drive  
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West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

20 May 2019

To: MEMBERS OF THE AREA 2 PLANNING COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 2 Planning Committee to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Wednesday, 29th May, 2019 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for Absence
2. Declarations of Interest

3. Minutes 5 - 8

To confirm as a correct record the Minutes of the meeting of Area 2 Planning Committee held on 10 April 2019.

**Decisions to be taken by the Committee**

4. Development Control 9 - 12

Introduction and Glossary

5. (A) TM/18/03030/OAEA 13 - 82  
(B) TM/18/03033/OAEA  
(C) TM/18/03034/OAEA - Development site between 1 Tower View and 35 Kings Hill Avenue, Kings Hill

6. TM/18/02093/OA - Field at corner of Lavenders Road and Swan Street, West Malling 83 - 146

7. TM/19/00001/TPO - Field at corner of Lavenders Road and Swan Street, West Malling 147 - 162

8. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

9. Exclusion of Press and Public 163 - 164

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Chairman and Vice-Chairman to be appointed at Annual Council

Cllr Mrs J A Anderson  
Cllr R P Betts  
Cllr C Brown  
Cllr M A Coffin  
Cllr S A Hudson  
Cllr Mrs F A Kemp  
Cllr C B Langridge  
Cllr B J Luker  
Cllr P J Montague

Cllr L J O'Toole  
Cllr W E Palmer  
Cllr H S Rogers  
Cllr Miss J L Sergison  
Cllr T B Shaw  
Cllr N G Stapleton  
Cllr K B Tanner  
Cllr M Taylor