



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

29 October 2018

To: MEMBERS OF THE ECONOMIC REGENERATION ADVISORY BOARD  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Economic Regeneration Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Tuesday, 6th November, 2018 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for absence    | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

3. Minutes 9 - 12

To confirm as a correct record the Notes of the meeting of the Economic Regeneration Advisory Board held on 5 September 2018

4. Lower Carbon Across the South East (LoCASE)

- *Presentation from Kent County Council (Rob Robinson) on the impact that Lower Carbon Across the South East (LoCASE) grants have had in supporting Tonbridge and Malling businesses.*

5. East Malling Research Bio-Tech Campus

- *Presentation from NIAB EMR (Mario Coccamo) and the East Malling Trust on the Local Growth Fund Business Case for Phase 1 Investment at the East Malling Research Station.*

### **Matters for Recommendation to the Cabinet**

6. Business Rates Retention Pilot Initiatives - Outline Programme 13 - 32

- *The report sets out a programme of delivery for the Business Rates Retention Pilot Initiatives, including consideration of an early draft of the Commercial Frontages Grant Scheme.*

### **Matters submitted for Information**

7. West Kent Partnership 33 - 34

- *The report provides an update on the West Kent Partnership meeting of 19 October 2018.*

8. Urgent Items 35 - 36

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

### **Matters for consideration in Private**

9. Exclusion of Press and Public 37 - 38

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

### **PART 2 - PRIVATE**

10. Urgent Items 39 - 40

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr B J Luker (Chairman)  
Cllr R P Betts (Vice-Chairman)

Cllr T Bishop  
Cllr J L Botten  
Cllr T I B Cannon  
Cllr R W Dalton  
Cllr S M Hammond  
Cllr R D Lancaster  
Cllr Mrs S L Luck

Cllr L J O'Toole  
Cllr Miss J L Sergison  
Cllr Miss S O Shrubsole  
Cllr C P Smith  
Cllr F G Tombolis  
Cllr B W Walker  
Cllr T C Walker