



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

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West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

4 March 2019

To: MEMBERS OF THE LICENSING AND APPEALS COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Licensing and Appeals Committee to be held in the Civic Suite, Gibson Building, Gibson Drive, Kings Hill, West Malling on Tuesday, 12th March, 2019 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for Absence    | 5 - 6 |
| 2. | Declarations of Interest | 7 - 8 |

3. Minutes 9 - 10

To confirm as a correct record the Minutes of the meeting of Licensing and Appeals Committee held on 24 January 2019

4. Minutes of Panel 11 - 14

To receive the Minutes of the following meetings of the Licensing and Appeals Committee sitting as a Panel:

- 25 January 2019

#### **Decisions to be taken under Delegated Powers**

5. Statement of Licensing Policy 2019 - 2024 Consultation 15 - 52

*Report on outcome of consultation on Statement of Licensing Policy undertaken between 25 January and 1 March 2019.*

#### **Matters submitted for Information**

6. Proposed New Taxi Legislation 53 - 120

*The report advises of proposals announced by Government to introduce new Taxi legislation which will give Licensing Authorities greater power to enforce standards against "out of Town" vehicles and drivers operating in their areas.*

7. Urgent Items 121 - 122

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### **Matters for consideration in Private**

8. Exclusion of Press and Public 123 - 124

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

#### **PART 2 - PRIVATE**

9. Urgent Items 125 - 126

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr Mrs J A Anderson (Chairman)  
Cllr D Keers (Vice-Chairman)

Cllr O C Baldock  
Cllr Mrs S M Barker  
Cllr M C Base  
Cllr Mrs P A Bates  
Cllr Mrs B A Brown  
Cllr M A Coffin  
Cllr B T M Elks

Cllr Mrs F A Kemp  
Cllr S M King  
Cllr H S Rogers  
Cllr R V Roud  
Cllr M Taylor  
Cllr F G Tombolis