



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

---

### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

---

**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
[committee.services@tmbc.co.uk](mailto:committee.services@tmbc.co.uk)

27 September 2021

To: MEMBERS OF THE GENERAL PURPOSES COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the General Purposes Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Tuesday, 5th October, 2021 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members are encouraged to participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for absence

5 - 6

2. Declarations of interest 7 - 8

*Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting*

3. Minutes 9 - 16

To confirm as a correct record the Minutes of the meetings of General Purposes Committee held on 16 June, 13 July and 27 July 2021.

4. Urgent Items 17 - 18

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

### **Matters for consideration in Private**

5. Exclusion of Press and Public 19 - 20

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

### **PART 2 - PRIVATE**

#### **Decisions to be taken under Delegated Powers**

6. Establishment Report 21 - 40

*This report sets out for Members' approval a number of establishment changes recommended by the Management Team. Members should note that, in accordance with adopted conventions, all of the savings/costs referred to in this report reflect the salary at the top of the scale/grade plus associated on costs.*

7. Urgent Items 41 - 42

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr M R Rhodes (Chairman)  
Cllr B J Luker (Vice-Chairman)

Cllr Mrs P A Bates  
Cllr Mrs S Bell  
Cllr M D Boughton  
Cllr M A Coffin  
Cllr D J Cooper  
Cllr D A S Davis

Cllr N J Heslop  
Cllr M A J Hood  
Cllr D Lettington  
Cllr W E Palmer  
Cllr R V Roud  
Cllr Mrs M Tatton