



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
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West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

12 November 2021

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Council Chamber, Gibson Drive, Kings Hill on Monday, 22nd November, 2021 commencing at 7.30 pm.

Members of the Board are required to attend in person. Other Members are encouraged to participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for absence

5 - 6

2. Declarations of interest 7 - 8

*Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting*

3. Minutes 9 - 12

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 20 September 2021

**Matters for Decision**

4. Tonbridge Town Wide 20mph Zone Trial 13 - 352

*The report provides an update on the 20mph limit trial funded by the Department for Transport Emergency Active Travel Fund.*

**Matters submitted for Information**

5. Highways Forward Works Programme: 2021/22 and 2022/23 353 - 376

*The report provides an update on schemes approved for construction.*

6. Upper Haysden Lane, Tonbridge - Proposed Traffic Calming Scheme and General Update 377 - 398

*The report outlines progress made to date in relation to the request for a reduction in speed limit to 30mph with traffic calming measures on Upper Haysden Lane.*

7. Urgent Items 399 - 400

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

8. Exclusion of Press and Public 401 - 402

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

9. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr D Lettington (Chairman)  
County Cllr H Rayner (Vice-Chairman)

Cllr M D Boughton  
Cllr V M C Branson  
Cllr D A S Davis  
Cllr P J Montague  
Cllr M Taylor  
Cllr D Thornevell

County Cllr Mrs T Dean  
County Cllr Mrs S Hohler  
County Cllr M Hood  
County Cllr S Hudson  
County Cllr A Kennedy  
County Cllr P Stepto

KALC Representatives (non-voting):

- Wendy Palmer (Platt Parish Council)
- Representative to be confirmed