



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

28 May 2021

To: MEMBERS OF THE STREET SCENE AND ENVIRONMENT SERVICES
ADVISORY BOARD

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Street Scene and Environment Services Advisory Board to be held in the Council Chamber, Gibson Building, Kings Hill on Tuesday, 8th June, 2021 commencing at 7.30 pm.

Members of the Committee are reminded that social distancing measures will be in place for this meeting. Other Members are required to participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

1. Guidance for the Conduct of Meetings - Coronavirus Regulations

5 - 6

PART 1 - PUBLIC

2. Apologies for absence 7 - 8
3. Declarations of interest 9 - 10

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting

4. Minutes 11 - 14

To confirm as a correct record the Notes of the meeting of the Street Scene and Environment Services Advisory Board held on 9 February 2021

Matters for recommendation to the Cabinet

5. Tonbridge Town Centre - Residents Parking Season Ticket Trial 15 - 20

The report brings forward a one-year trial proposal to reduce the cost of Season tickets in Tonbridge town centre for residents to help address significant parking problems in the area and generate additional income to the Council from its car parking assets.

6. Waste Services Update Report 21 - 30

The report provides updates on a number of issues and initiatives managed by the Waste and Street Scene Services Team and makes recommendations relating to flytipping, the Saturday freighter service and the trial roll out to flats in Tonbridge.

7. Climate Change Action Plan 31 - 66

The report provides details on progress against the Year 1 Climate Change Action Plan and seeks endorsement of the Year 2 Action Plan.

8. Carbon Reduction Options 67 - 92

Members are invited to consider the options set out by Laser, the Council's appointed energy consultants.

Matters submitted for Information

9. Capital Programme: Post Implementation Reviews 93 - 98

The report brings forward Post Implementation Reviews (PIRs) for a number of completed capital schemes.

10. Urgent Items 99 - 100

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

11. Exclusion of Press and Public 101 - 102

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

12. Urgent Items 103 - 104

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr M O Davis (Chairman)
Cllr R I B Cannon (Vice-Chairman)

Cllr Mrs J A Anderson
Cllr G C Bridge
Cllr C Brown
Cllr D J Cooper
Cllr D A S Davis
Cllr S M Hammond
Cllr M A J Hood

Cllr F A Hoskins
Cllr J R S Lark
Cllr B J Luker
Cllr R V Roud
Cllr J L Sergison
Cllr T B Shaw
Cllr Miss G E Thomas