



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

4 October 2021

To: MEMBERS OF THE CABINET  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Cabinet to be held in the Council Chamber, Gibson Drive, Kings Hill on Tuesday, 12th October, 2021 commencing at 7.30 pm.

Members of the Cabinet are required to attend in person. Other Members are encouraged to participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for absence

7 - 8

2. Declarations of interest 9 - 10
- Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting*
3. Minutes 11 - 16
- To confirm as a correct record the Minutes of the meeting of the Cabinet held on 6 July 2021
4. Matters Referred from Advisory Boards 17 - 44
- The notes of meetings of Advisory Boards are attached, any recommendations identified by an arrow being for determination by the Cabinet. Notices relating to any decisions already taken by Cabinet Members under the arrangements for delegated decision making have previously been circulated.*
5. Matters Referred from Advisory Panels and Other Groups 45 - 56
- The minutes of meetings of Advisory Panels and Other Groups are attached, any recommendations being identified by an arrow.*
- The Notes of the meeting of the Joint Transportation Board held on 20 September 2021 are to follow.*

#### **Matters for Recommendation to the Council**

6. Leybourne Lakes Country Park - Future Management and Facility Development 57 - 58
- Item CH 21/29 referred from Communities and Housing Advisory Board of 20 July 2021*
- The reports to the Advisory Board were discussed in private so that the financial or business affairs of any particular person were not disclosed and therefore have not been attached.*
7. Pembury Road Options 59 - 60
- Item FIP 21/55 referred from Finance, Innovation and Property Advisory Board of 15 September 2021*
- The reports to the Advisory Board were discussed in private so that the financial or business affairs of any particular person were not disclosed and therefore have not been attached.*
8. Treasury Management Update 61 - 62
- The report of the Director of Finance and Transformation summarises the recommendations of the Audit Committee meetings held on 26 July (AU 21/31) and 27 September (AU 21/43).*

9. Review of CCTV at Tonbridge Farm Sports Ground 63 - 140

*This report asks Members to consider the petition set up by Mrs Marie Wheatley in relation to an incident involving her son at Tonbridge Farm Sports Ground and to consider whether improvements to the existing CCTV provision are required.*

*Annex 2 is private and is attached under Part 2 of the agenda.*

### **Executive Key Decisions**

10. River Lawn, Tonbridge 141 - 154

*Item FIP 21/52 referred from Finance, Innovation and Property Advisory Board of 15 September 2021*

### **Executive Non-Key Decisions**

11. Medium Term Financial Strategy Update 155 - 178

*A report updating on the Medium Term Financial Strategy having regard to the latest financial issues. Cabinet is requested to note the update, and consider and implement a programme for investigating and identifying the necessary savings.*

12. Customer Services 179 - 188

*Item FIP 21/36 referred from Finance, Innovation and Property Advisory Board of 21 July 2021*

13. Special Expenses Consultation 189 - 238

*A report relating to Special Expenses Consultation was considered by the Overview and Scrutiny Committee on 7 October 2021.*

*Due to the timescale and print deadline for Cabinet, recommendations arising from the Committee will be circulated to Members in advance of the meeting.*

14. Northamptonshire County Council - Interventions Report 239 - 268

*A report relating to Northamptonshire County Council – Interventions Report was considered by the Overview and Scrutiny Committee on 7 October 2021.*

*Due to the timescale and print deadline for Cabinet, recommendations arising from the Committee will be circulated to Members in advance of the meeting.*

15. Urgent Items 269 - 270

*Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.*

## **Matters for consideration in Private**

16. Exclusion of Press and Public 271 - 272

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

## **PART 2 - PRIVATE**

### **Matters for Information**

17. Review of CCTV at Tonbridge Farm Sportsground 273 - 274

*(Reason: LGA 1972 – Sch 12A Paragraph 7 – Prevention, investigation or prosecution of criminal offences)*

*Annex 2 to the report of the Director of Central Services and Deputy Chief Executive is attached for information.*

18. Urgent Items 275 - 276

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## MEMBERSHIP

Councillor M D Boughton, (Leader)  
Councillor R P Betts, (Environment and Climate Change)  
Councillor V M C Branson, (Economic Regeneration)  
Councillor M A Coffin, (Finance, Innovation and Property)  
Councillor D Keers, Community Services  
Councillor D Lettington, (Strategic Planning and Infrastructure)  
Councillor P J Montague, (Technical and Waste Services)  
Councillor K B Tanner, (Housing)

Members of the Council who are not members of the executive may attend meetings of the Cabinet. With the agreement of the Leader, any such Member may address the Cabinet on any item on the agenda but may not vote.