



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

2 August 2022

To: MEMBERS OF THE AREA 2 PLANNING COMMITTEE
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 2 Planning Committee to be held in Council Chamber, Gibson Drive, Kings Hill on Wednesday, 10th August, 2022 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website. Deposited plans can be viewed online by using [Public Access](#).

Yours faithfully

JULIE BEILBY

Chief Executive

AGENDA

1. Guidance for the Conduct of Meetings 5 - 6

PART 1 - PUBLIC

2. Apologies for Absence

3. Declarations of Interest

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting

4. Minutes 7 - 8

To confirm as a correct record the Minutes of the meeting of Area 2 Planning Committee held on 29 June 2022.

5. Glossary and Supplementary Matters 9 - 16

Glossary of abbreviations used in reports to the Area Planning Committee (attached for information)

Any supplementary matters will be circulated via report in advance of the meeting and published to the website.

Decisions to be taken by the Committee

6. TM/21/01856/FL - Land South West of Claygate House, 17 - 34 Winfield Lane, Borough Green

Conversion of existing redundant building to a single dwelling, revision to that submitted under reference TM/21/00147/FL

7. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

8. Exclusion of Press and Public 35 - 36

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

9. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr H S Rogers (Chair)
Cllr B J Luker (Vice-Chair)

Cllr Mrs J A Anderson
Cllr R P Betts
Cllr P Boxall
Cllr C Brown
Cllr M A Coffin
Cllr D Harman
Cllr S A Hudson
Cllr Mrs F A Kemp

Cllr P J Montague
Cllr W E Palmer
Cllr J L Sergison
Cllr T B Shaw
Cllr N G Stapleton
Cllr K B Tanner
Cllr M Taylor