



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
committee.services@tmbc.gov.uk

10 August 2022

To: MEMBERS OF THE AREA 3 PLANNING COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 3 Planning Committee to be held in Council Chamber, Gibson Drive, Kings Hill on Thursday, 18th August, 2022 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website. Deposited plans can be viewed online by using [Public Access](#).

Yours faithfully

JULIE BEILBY

Chief Executive

## AGENDA

1. Guidance for the Conduct of Meetings

5 - 6

## **PART 1 - PUBLIC**

2. Apologies for Absence
3. Declarations of Interest

*Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting*

4. Minutes 7 - 10

To confirm as a correct record the Minutes of the meeting of Area 3 Planning Committee held on 14 July 2022.

5. Glossary and Supplementary Matters 11 - 18

*Glossary of abbreviations used in reports to the Area Planning Committee (attached for information)*

*Any supplementary matters will be circulated via report in advance of the meeting and published to the website.*

### **Decisions to be taken by the Committee**

6. TM/21/02630/FL - 10 Murdock Grove, Wouldham 19 - 30

Carport conversion into bar/BBQ built area and increase in height to existing side panel of the carport. (Retrospective).

7. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

### **Matters for consideration in Private**

## **PART 2 - PRIVATE**

8. Exclusion of Press and Public 31 - 32

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

### **Matters for Information**

9. TM/21/02630/FL - 10 Murdock Grove, Wouldham 33 - 44

This report provides legal advice on the consequences of taking decisions against the advice of officers.

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr M C Base (Chair)  
Cllr D J Cooper (Vice-Chair)

Cllr Mrs S Bell  
Cllr T Bishop  
Cllr R I B Cannon  
Cllr R W Dalton  
Cllr D A S Davis  
Cllr Mrs T Dean  
Cllr S M Hammond  
Cllr P M Hickmott  
Cllr A P J Keeley

Cllr D Keers  
Cllr A Kennedy  
Cllr D Lettington  
Cllr Mrs R F Lettington  
Cllr Mrs A S Oakley  
Cllr R V Roud  
Cllr Mrs M Tatton  
Cllr D Thornewell  
Cllr C J Williams