



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

14 June 2023

To: MEMBERS OF THE AREA 1 PLANNING COMMITTEE
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 1 Planning Committee to be held in Council Chamber, Gibson Drive, Kings Hill on Thursday, 22nd June, 2023 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website. Deposited plans can be viewed online by using [Public Access](#).

Yours faithfully

JULIE BEILBY

Chief Executive

AGENDA

- | | | |
|----|---|--------|
| 1. | Guidance for the Conduct of Meetings | 5 - 6 |
| 2. | Terms and Reference for Planning Committees | 7 - 10 |

PART 1 - PUBLIC

3. Apologies for Absence
4. Declarations of Interest

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting

5. Minutes 11 - 14

To confirm as a correct record the Minutes of the meeting of Area 1 Planning Committee held on 30 March 2023.

6. Glossary and Supplementary Matters 15 - 22

Glossary of abbreviations used in reports to the Area Planning Committee (attached for information)

Any supplementary matters will be circulated via report in advance of the meeting and published to the website.

Decisions to be taken by the Committee

7. TM/23/00615/FL - 37 Avebury Avenue, Tonbridge 23 - 36

Two storey extension on existing building to create 2 x 2 bedroom duplex flats with roof terrace and external alterations

8. TM/23/00364/FL - 1A Croft Close, Tonbridge 37 - 52

New bungalow to the rear of 15 Estridge Way (Revision to TM/20/00862/FL)

Matters for Information

9. Planning Appeals, Public Inquiries and Hearings 53 - 54

To receive and note any update in respect of planning appeals, public inquiries and hearings held since the last meeting of the Planning Committee.

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

11. Exclusion of Press and Public

55 - 56

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

12. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr M A J Hood (Chair)
Cllr D W King (Vice-Chair)

Cllr L Athwal
Cllr K Barton
Cllr G C Bridge
Cllr J Clokey
Cllr A Cope
Cllr G B Hines

Cllr F A Hoskins
Cllr A Mehmet
Cllr R W G Oliver
Cllr B A Parry
Cllr M R Rhodes
Cllr K S Tunstall