



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building
Gibson Drive
Kings Hill, West Malling
Kent ME19 4LZ
West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

8 September 2023

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Council Chamber, Gibson Drive, Kings Hill on Monday, 18th September, 2023 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

1. Guidance for the Conduct of Meetings

5 - 8

PART 1 - PUBLIC

- | | | |
|----|------------------------------------|---------|
| 2. | Apologies for absence | 9 - 10 |
| 3. | Notification of Substitute Members | 11 - 12 |
| 4. | Declarations of interest | 13 - 14 |

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

- | | | |
|----|---------|---------|
| 5. | Minutes | 15 - 18 |
|----|---------|---------|

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 5 June 2023.

- | | | |
|----|--|---------|
| 6. | Petition - Off Road Cycle Path for the A26 Hadlow Road to Hadlow | 19 - 32 |
|----|--|---------|

The report provides an update regarding the petition received requesting an off-road cycle path along the A26 Hadlow Road East / Tonbridge Road from Tonbridge to Hadlow.

In accordance with Rule 6.2 of the Joint Transportation Board agreement, the lead petitioner shall be invited to speak.

Matters for the Borough Council

- | | | |
|----|--------------------------------|----------|
| 7. | Parking Action Plan - Phase 14 | 33 - 122 |
|----|--------------------------------|----------|

The Borough Council has for many years divided requests for changes to parking restrictions into separate Phases of the "Parking Action Plan", or for wider areas as discrete "Parking Reviews". This report covers the Phase 14 informal consultation.

Due to its size Annex 5 (Consultation responses) is attached as a supplement to the main agenda.

Matters for the County Council

- | | | |
|----|---|-----------|
| 8. | Kent Street Junction Improvement Update | 123 - 162 |
|----|---|-----------|

The report summarises the public consultation that has been undertaken on the proposed Kent Street/Malling Road highway improvements and recommended next steps.

Matters submitted for Information

9. Highways Forward Works Programme - 202/23 and 2023/24 163 - 182

The report updates Members on the identified schemes approved for construction.

10. Urgent Items 183 - 184

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

11. Exclusion of Press and Public 185 - 186

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

12. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr M A Coffin (Chair)
County Cllr H Rayner (Vice-Chair)

Cllr A Cope
Cllr S Crisp
Cllr D A S Davis
Cllr F A Hoskins
Cllr A Mehmet
Cllr D Thornevell

County Cllr Mrs T Dean
County Cllr Mrs S Hohler
County Cllr M Hood
County Cllr S Hudson
County Cllr A Kennedy
County Cllr P Stepto

Representatives of Kent Association of Local Councils – Tonbridge and Malling
(non-voting):

- Owen Baldock
- David Gaunt
- Wendy Palmer