



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive
Damian Roberts

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Gibson Drive
Kings Hill, West Malling
Kent ME19 4LZ
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

22 November 2024

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Council Chamber, Gibson Drive, Kings Hill on Monday, 2nd December, 2024 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

DAMIAN ROBERTS

Chief Executive

A G E N D A

1. Guidance for the Conduct of Meetings

5 - 8

PART 1 - PUBLIC

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| 2. | Apologies for absence | 9 - 10 |
| 3. | Notification of Substitute Members | 11 - 12 |
| 4. | Declarations of interest | 13 - 14 |

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

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| 5. | Minutes | 15 - 18 |
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To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 16 September 2024.

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| 6. | Update on action(s) identified in last minutes | |
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(1) Minute No. JTB 24/31 – Parking restrictions on Darkhill Road, Ightham

Matters submitted for Information

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| 7. | Parking Update | 19 - 38 |
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The report covers the progress of the current Phase (Phase 15), the content of the next Phase (Phase 16) of the Action Plan and an update on the Borough's parking reviews.

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| 8. | Parking Action Plan, Access Group 9 | 39 - 60 |
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The report covers the formal consultation on proposals in Access Group 9. The Access Group is a subset of the Parking Action where the Council has applied a streamlined process for the consideration and promotion of minor changes to the Traffic Regulation Order.

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| 9. | Scheme Update - A26 Tonbridge Road, Hadlow - Footway Improvements | 61 - 68 |
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The report provides an update regarding the progress in relation to the petition that was received for a cycleway connecting Three Elms Lane to Hadlow College.

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| 10. | Kent Street Junction Improvement Update | 69 - 88 |
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The report provides an update on the proposed Kent Street/Malling Road highway improvement scheme following the Board's recommendation in September 2023 to proceed to detailed design and construction.

11. Highways Works Programme

89 - 112

This report updates Members on the identified schemes approved for construction.

If you have questions relating to the Highways Work Programme, can you please submit them in advance of the meeting and no later than 27 November 2024 to enable sufficient time to collate information. Please email Andy.Watson@kent.gov.uk

12. Any Other Matters to be Raised

Any matters raised will be for information only and any views, actions, outcomes or recommendations may be addressed out of meeting or reported to the next possible Joint Transportation Board (if appropriate).

13. Urgent Items

113 - 114

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

14. Exclusion of Press and Public

115 - 116

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

15. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

County Cllr H Rayner (Chair)
Cllr M A Coffin (Vice-Chair)

Cllr R I B Cannon
Cllr A Cope
Cllr S Crisp
Cllr D A S Davis
Cllr F A Hoskins
Cllr D Thornewell

County Cllr Mrs T Dean
County Cllr Mrs S Hohler
County Cllr M Hood
County Cllr S Hudson
County Cllr A Kennedy
County Cllr P Stepto

Representatives of Kent Association of Local Councils – Tonbridge and Malling
(non-voting):

- Sue Butterfill – Borough Green PC
- Sarah Barker – Kings Hill PC
- Tim Shaw – Borough Green PC