



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
committee.services@tmbc.gov.uk

8 July 2025

To: MEMBERS OF THE COMMUNITIES AND ENVIRONMENT SCRUTINY
SELECT COMMITTEE
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Communities and Environment Scrutiny Select Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Wednesday, 16th July, 2025 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

DAMIAN ROBERTS

Chief Executive

A G E N D A

1. Guidance for the Conduct of Meetings

5 - 8

PART 1 - PUBLIC

2. Apologies for absence
3. Notification of Substitute Members 9 - 10
4. Declarations of interest 11 - 12

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

5. Minutes 13 - 18

To confirm as a correct record the Minutes of the meeting of the Communities and Environment Scrutiny Select Committee held on 5 March 2025

6. Outside Bodies Update - Maidstone Mediation Scheme Verbal Report

A representative of Maidstone Mediation Scheme will provide a brief update on recent activities.

Matters for Recommendation to the Cabinet

7. Tonbridge and Malling Community Awards Scheme 19 - 22

To set out a scheme in recognition of local individuals and groups for outstanding contributions to community life and service.

8. Climate Change Monitoring and Reporting 23 - 62

Annual reporting of progress against the climate change action plan 2024/25, to seek approval for the climate change action plan for 2025/26, and to report council emissions in the annual carbon audit.

9. Renewal of Public Space Protection Notice 63 - 80

The report provides details of a proposed Public Spaces Protection Order (PSPO) for 2026 and the consultation required as part of the renewal process.

10. Prevent Strategy Action Plan 2025-2028 81 - 94

The report presents the Prevent Action Plan for the period 2025/28, which outlines the actions that the Borough Council intends to take over the next three years to help stop individuals from becoming drawn into extremism.

11. Haysden Country Park Management Plan 2025-2029 - Consultation 95 - 316

The Committee is invited to consider the responses received as part of the public consultation exercise on the draft Haysden Country Park Management Plan and recommend the final Plan to Cabinet.

Matters submitted for Information

12. Grenfell Inquiry - Implications for Council Operations 317 - 334

The report lays out the key implications for the Council from the recommendations in the final report of the Grenfell Inquiry.

13. Work Programme 2025-26 335 - 338

The Work Programme setting out matters to be scrutinised during 2025/26 is attached for information. Members can suggest future items by liaising with the Chair of the Committee.

14. Urgent Items 339 - 340

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

Matters for consideration in Private

15. Exclusion of Press and Public 341 - 342

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

16. Urgent Items 343 - 344

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr S A Hudson (Chair)
Cllr K S Tunstall (Vice-Chair)

Cllr A G Bennison
Cllr S Crisp
Cllr R W Dalton
Cllr Mrs T Dean
Cllr F A Hoskins
Cllr J R S Lark

Cllr A McDermott
Cllr W E Palmer
Cllr S Pilgrim
Cllr M R Rhodes
Cllr Mrs M Tatton