

# TONBRIDGE & MALLING **BOROUGH COUNCIL**

#### **EXECUTIVE SERVICES**

**Chief Executive** Damian Roberts

Gibson Building Gibson Drive Kings Hill, West Malling Kent ME19 4LZ West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions have until they received proper consideration through the full decision making process.

Contact: Democratic Services committee.services@tmbc.gov.uk

29 July 2025

To: MEMBERS OF THE AREA 2 PLANNING COMMITTEE

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 2 Planning Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Wednesday, 6th August, 2025 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website. Deposited plans can be viewed online by using Public Access.

Yours faithfully

DAMIAN ROBERTS

Chief Executive

# AGENDA

1. Guidance for the Conduct of Meetings

#### **PART 1 - PUBLIC**

- 2. Apologies for Absence
- 3. Declarations of Interest

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at <a href="Code of conduct for members">Code of conduct for members — Tonbridge and Malling Borough Council (tmbc.gov.uk)</a>.

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

4. Minutes 9 - 10

To confirm as a correct record the Minutes of the meeting of Area 2 Planning Committee held on 25 June 2025

5. Glossary and Supplementary Matters

11 - 18

Glossary of abbreviations used in reports to the Area Planning Committee (attached for information)

Any supplementary matters will be circulated via report in advance of the meeting and published to the website.

# <u>Matters for Decision under Delegated Powers (In accordance with Part 3 of the Constitution)</u>

6. TM/25/00501/PA - Former Ryarsh Place Farm, Birling Road, 19 - 58 Ryarsh, West Malling

Outline Application: all matters reserved except for access, layout and scale for the demolition of an existing range of modern agricultural buildings and the redevelopment of site with five dwellings (Two single storey and three two storey) together with associated car ports, hardstandings for car parking and turning, landscaping works and the conversion of an existing former stable building into an ancillary domestic outbuilding works.

7. TM/24/01923/PA - Land East of Land Known as Mumbles Farm, 59 - 68 Crouch Lane, Borough Green, Sevenoaks

Lawful Development Certificate Existing: Section 191, Town and Country Planning Act 1991, for the change of use of land from Agricultural Land to use as a Caravan site for the siting of a static caravan for human habitation and land used in conjunction with that human habitation, as defined in Section 1(4) of the Caravan Sites and Control of Development Act 1960.

Outline Application: all matters reserved for: Demolition of existing garage and erection of new detached self build dwelling.

#### **Matters for Information**

9. Planning Appeals, Public Inquiries and Hearings

91 - 92

To receive and note any update in respect of planning appeals, public inquiries and hearings held since the last meeting of the Planning Committee.

# 10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### Matters for consideration in Private

11. Exclusion of Press and Public

93 - 94

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

### PART 2 - PRIVATE

# 12. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

### **MEMBERSHIP**

Cllr W E Palmer (Chair) Cllr C Brown (Vice-Chair)

Cllr B Banks
Cllr R P Betts
Cllr S A Hudson
Cllr M D Boughton
Cllr P Boxall
Cllr M A Coffin
Cllr K B Tanner
Cllr S Crisp
Cllr Mrs T Dean
Cllr M Taylor