



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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**Chief Executive**  
Damian Roberts

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

5 June 2026

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Council Chamber, Gibson Drive, Kings Hill on Monday, 15th June, 2026 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

DAMIAN ROBERTS

Chief Executive

## A G E N D A

1. Guidance for the Conduct of Meetings

5 - 8

## **PART 1 - PUBLIC**

- |    |                                    |         |
|----|------------------------------------|---------|
| 2. | Apologies for absence              | 9 - 10  |
| 3. | Notification of Substitute Members | 11 - 12 |
| 4. | Declarations of interest           | 13 - 14 |

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](http://tmbc.gov.uk).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

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| 5. | Minutes | 15 - 18 |
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To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 2 March 2026.

### **Matters for the Borough Council**

- |    |                       |         |
|----|-----------------------|---------|
| 6. | Hadlow Parking Review | 19 - 66 |
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This report covers the outcome of the formal consultation on the Hadlow Parking review, considers objections and seeks agreement for proposals to be implemented or abandoned.

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|----|----------------|---------|
| 7. | Parking Update | 67 - 76 |
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The purpose of this report is to consider the next phases of the Borough's Parking Action Plan and the potential effects of the forthcoming Local Government Reorganisation (LGR) on the delivery of future phases.

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|----|---------------------------------------|----------|
| 8. | Parking Action Plan - Access Group 11 | 77 - 134 |
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This report covers the formal consultation on proposals in Access Group 11 – subset of the Parking Action Plan where the council has applied a streamlined process for the consideration and promotion of minor changes to the Traffic Regulation Order.

## **Matters submitted for Information**

9. Update on the Local Electric Vehicle Infrastructure (LEVI) Project and other Electric Vehicle (EV) charging infrastructure 135 - 138

The report provides an update on the Local Electric Vehicle Infrastructure (LEVI) project delivering up to 10,000 Electric Vehicle (EV) charging sockets across Kent. It also provides updates on other EV charging options available to residents and businesses.

10. Highways Forward Works Programme 2026/27 139 - 140

This report updates Members on the identified schemes approved for construction.

If you have any questions relating to the Highways Work Programme, please submit them in advance of the meeting and no later than noon on Tuesday 9 June 2026.

11. Any Other Business

Any matters raised will be for information only and any views, actions, outcomes or recommendations may be addressed out of meeting or reported to the next possible Joint Transportation Board (if appropriate).

12. Urgent Items 141 - 142

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **Matters for consideration in Private**

13. Exclusion of Press and Public 143 - 144

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

## **PART 2 - PRIVATE**

14. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

County Cllr S Hudson (Chair)  
Cllr M A Coffin (Vice-Chair)

Cllr R I B Cannon  
Cllr A Cope  
Cllr S Crisp  
Cllr D A S Davis  
Cllr F A Hoskins  
Cllr D Thornewell

County Cllr Mrs T Dean  
County Cllr M Hood  
County Cllr A Kennedy  
County Cllr H Rayner  
County Cllr D Sian  
County Cllr P Stepto

Representatives of Kent Association of Local Councils – Tonbridge and Malling  
(non-voting):

- Sue Butterfill – Borough Green PC
- Sarah Barker – Kings Hill PC
- Tim Shaw – Borough Green PC