

**TONBRIDGE AND MALLING BOROUGH COUNCIL**

**STREET SCENE AND ENVIRONMENT SERVICES ADVISORY BOARD**

**Tuesday, 8th June, 2021**

**Present:** Cllr M O Davis (Chairman), Cllr R I B Cannon (Vice-Chairman), Cllr Mrs J A Anderson, Cllr G C Bridge, Cllr C Brown, Cllr D J Cooper, Cllr D A S Davis, Cllr M A J Hood, Cllr F A Hoskins, Cllr J R S Lark, Cllr B J Luker, Cllr R V Roud, Cllr J L Sergison and Cllr T B Shaw

Councillors J L Botten, M D Boughton, V M C Branson, A E Clark, M A Coffin, N J Heslop, S A Hudson, A P J Keeley, D Keers, Mrs F A Kemp, A Kennedy, D W King, W E Palmer, Mrs M Tatton, D Thornewell and M R Rhodes participated via MS Teams and joined the discussion when invited to do so by the Chairman in accordance with Council Procedure Rule No 15.21.

An apology for absence was received from Councillor Miss G E Thomas

**PART 1 - PUBLIC**

**SSE 21/9 DECLARATIONS OF INTEREST**

There were no declarations of interest made in accordance with the Code of Conduct.

**SSE 21/10 MINUTES**

**RESOLVED:** That the notes of the meeting of the Street Scene and Environment Services Advisory Board held on 9 February 2021 be approved as a correct record and signed by the Chairman.

**MATTERS FOR RECOMMENDATION TO THE CABINET**

**SSE 21/11 TONBRIDGE TOWN CENTRE - RESIDENTS PARKING SEASON TICKET TRIAL**

Decision Notice D210061MEM

The report of the Director for Street Scene, Leisure and Technical Services brought forward a one-year trial proposal to reduce the cost of Season tickets in Tonbridge town centre for residents. This was to help address significant parking problems in the area and generate additional income to the Council from its car parking assets.

**RECOMMENDED:** That a period of formal consultation be undertaken in respect of the proposals set out in the report for a trial Tonbridge Town

Centre Residents Season ticket with a report on the outcome of the consultation to be reported to a future meeting of the Board.

### **SSE 21/12 WASTE SERVICES UPDATE REPORT**

The report of the Director of Street Scene, Leisure and Technical Services updated on a number of issues and initiatives managed by the Waste and Street Scene Services team and made recommendations relating to fly tipping, the Saturday freighter service and the trial roll out to flats in Tonbridge. Members expressed concerns regarding the performance of the Council's waste service contractor and the long-term sustainability of the contract.

**RECOMMENDED:** That

- (1) an officer from Kent County Council's Intelligence Unit be invited to present an item on fly tipping to a future meeting of the Street Scene and Environment Services Advisory Board;
- (2) a report on the reinstatement of the Saturday freighter service be presented to the next meeting of the Street Scene and Environment Services Advisory Board; and
- (3) the roll out of recycling to flats, starting with a trial area, to commence no later than the 31 August 2021.

**\*Referred to Cabinet**

### **SSE 21/13 CLIMATE CHANGE ACTION PLAN**

Decision Notice D210062MEM

The report of the Chief Executive detailed progress against the Year 1 Climate Change Action Plan and sought endorsement for the Year 2 Action Plan. The pandemic had impacted all areas of Council activity and some targets could not be progressed as planned and would be carried forward into the Action Plan for 2021/22.

**RECOMMENDED:** That

- (1) the progress of the Climate Change Action Plan 2020-21, as set out in Annex 1 of the report, be endorsed; and
- (2) the Climate Change Action Plan 2021-22, as set out in Annex 3 of the report, be adopted.

## **SSE 21/14 CARBON REDUCTION OPTIONS**

Decision Notice D210063MEM

Consideration was given to the options set out by Laser (energy consultants appointed by the Council) to reduce the carbon footprint. The report presented a Model Output Summary, with a scenario that highlighted key points, option details and strategic and secondary actions, which supported the forecasts and planned actions and associated cashflow position charts.

**RECOMMENDED:** That

- (1) it be noted none of the proposed carbon reduction options had been factored into the Council's Medium Term Financial Strategy;
- (2) Laser's Carbon Reduction Model Output report at Annex 2 be noted; and
- (3) Management Team be asked to analyse the energy project proposals outlined in the report, along with their financial implications, and report their findings to the relevant Advisory Board.

## **MATTERS SUBMITTED FOR INFORMATION**

### **SSE 21/15 CAPITAL PROGRAMME: POST IMPLEMENTATION REVIEWS**

The report of the Director of Street Scene, Leisure and Technical Services brought forward Post Implementation Reviews for a number of completed capital schemes. Two Post Implementation reviews had been brought forward for approval and were fully detailed at Annexes 1-2.

### **SSE 21/16 EXCLUSION OF PRESS AND PUBLIC**

There were no items considered in private.

The meeting ended at 10.15 pm