

Timetable for the Local Plan to form the basis of a new Local Development Scheme – (Revised November 2014)

ANNEX 1

| | | | | | | | | | | | | | | | |
|------|------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|
| Year | 2014 | | | | | 2015 | | | | | 2016 | | | | |
|------|------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|

| Stage | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D |
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| Evidence Base | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | ■ | | | | | | | | | | | | | | | | | | |
| Issues & Options Reg 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Draft Plan Reg19/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Submission Exam Report | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adoption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Notes: C = Consultations, S = Submission, P = Pre-examination meeting, E = Examination, R = Inspector’s Report received, A = Adoption

Timetable for the Local Plan to form the basis of a new Local Development Scheme

| | | | |
|------|------|------|------|
| Year | 2017 | 2018 | 2019 |
|------|------|------|------|

| Stage | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D |
|------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Evidence Base | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Initial Public Engagement Exercise | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Issues & Options Reg 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Draft Plan Reg19/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Submission Exam Report | | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adoption | | | | | | | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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