## TONBRIDGE AND MALLING BOROUGH COUNCIL

## **AREA 2 PLANNING COMMITTEE**

## Wednesday, 25th June, 2025

#### Present:

Cllr W E Palmer (Chair), Cllr C Brown (Vice-Chair), Cllr B Banks, Cllr R P Betts, Cllr M A Coffin, Cllr Mrs T Dean, Cllr J R S Lark, Cllr R V Roud, Cllr K B Tanner, Cllr Mrs M Tatton and Cllr M Taylor.

Apologies for absence were received from Councillors M D Boughton, P Boxall and S A Hudson.

## PART 1 - PUBLIC

### **AP2 25/31 DECLARATIONS OF INTEREST**

There were no declarations of interest made in accordance with the Code of Conduct.

#### AP2 25/32 MINUTES

**RESOLVED:** That the Minutes of the meeting of the Area 2 Planning Committee held on 28 May 2025 be approved as a correct record and signed by the Chairman.

#### AP2 25/33 GLOSSARY AND SUPPLEMENTARY MATTERS

Decisions were taken on the following applications subject to the prerequisites, informatives, conditions or reasons for refusal set out in the report of the Director of Planning, Housing and Environmental Health or in the variations indicated below. Any supplementary reports were tabled at the meeting.

Members of the public addressed the meeting where the required notice had been given and their comments were taken into account by the Committee when determining the application. Speakers are listed under the relevant planning application shown below.

# MATTERS FOR DECISION UNDER DELEGATED POWERS (IN ACCORDANCE WITH PART 3 OF THE CONSTITUTION)

## AP2 25/34 TM/25/00296/PA - GRIMBLES, LONG MILL LANE, CROUCH BOROUGH GREEN, SEVENOAKS

Section 73 application for variation of condition 2 (plans list) to allow various amendments to the approved plans under reference TM/23/03070 which granted permission for the demolition of the existing dwelling and the erection of two detached dwellings with associated works.

Due regard was given to the determining issues and conditions as detailed in the report of the Director of Planning, Housing and Environmental Health. During discussion, concern was raised in regard to the overdevelopment of the site.

**RESOLVED:** That the application be APPROVED in accordance with the submitted details, conditions, reasons and informatives set out in the report of the Director of Planning, Housing and Environmental Health.

[Speaker: Mr A Wells, agent on behalf of the applicant].

## AP2 25/35 PLANNING APPEALS, PUBLIC INQUIRIES AND HEARINGS

The report setting out updates in respect of planning appeals, public inquiries and hearings since the last meeting of the Planning Committee was received and noted.

#### AP2 25/36 EXCLUSION OF PRESS AND PUBLIC

There were no items considered in private.

The meeting ended at 7.46 pm